

**DISTRIBUTOR'S REPORT**

**GASOLINE DELIVERIES IN THE CITY OF VALLEY AND POLICE JURISDICTION FOR THE MONTH OF \_\_\_\_\_, 19\_\_\_\_.**

**TO WHOM DELIVERED IN THE CITY:**

**GALLONS**

_____	_____
_____	_____
_____	_____
_____	_____

**TOTAL GALLONS:**

\_\_\_\_\_

**IN POLICE JURISDICTION:**

_____	_____
_____	_____
_____	_____
_____	_____

**TOTAL GALLONS:**

\_\_\_\_\_

**TOTAL GALLONS \_\_\_\_\_ AT .02**  
**TOTAL GALLONS \_\_\_\_\_ AT .01**

\_\_\_\_\_  
\_\_\_\_\_

**TOTAL DUE:**

**\$ \_\_\_\_\_**

**MAIL TO: CITY OF VALLEY**  
**P.O. BOX 186**  
**VALLEY, ALABAMA 36854**

\_\_\_\_\_  
**SIGNATURE**

\_\_\_\_\_  
**COMPANY**

\_\_\_\_\_  
**ADDRESS**