

**City of Valley**  
**COUNCIL MEETING AGENDA**  
**Monday, April 14, 2008**  
**7:00 p.m.**

- |                             |                |
|-----------------------------|----------------|
| 1. Call to Order            | Mayor Pro Tem  |
| 2. Call Roll (Note Absence) | Mayor Pro Tem  |
| 3. Invocation               | Rodney Mitchum |
| 4. Pledge of Allegiance     | Ray Edwards    |

**PUBLIC HEARING**  
Closing of the Langdale Old Iron Bridge

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|--|---------------------|
| 5. Approve Minutes   | Council             |
| 6. Committee/Commission Reports                                      |                     |
| 7. Officer/Department Head Reports                                   |                     |
| 8. Council Member's Communications                                   |                     |
| 9. Citizen's Communications:   |                     |
| 10. City Administrator's Communications                              |                     |
| 11. Mayor's Communications   |                     |
| 1. Proclamation: Hike/Bike/Week                                      |                     |
| 2. Proclamation: Child Abuse Prevention Month                        |                     |
| 3. Proclamation: National Telecommunicator's Week                    |                     |
| 12. Account Audits   | Finance Chairperson |
| 13. Resolutions  |                     |
| Consent Agenda   |                     |
| 1. Budget Amendment/Contribution to Day on the River Festival        | 08-56R              |
| 2. Authority to Dispose of Property                                  | 08-57R              |
| 3. Authority to Dispose of Surplus Property                          | 08-58R              |
| 4. Adoption of Federal Fair Labor Standards Act Federal Minimum Wage | 08-59R              |
| 5. Award Re-Bid on Cemeteries' Grass Cutting                         | 08-60R              |
| Regular Agenda   |                     |
| 14. Ordinances   |                     |
| 1. Establishing Penalties for Code Violations (Second Reading)       | 08-10               |
| 15. Announcements  | Mayor Pro Tem       |
| 16. Executive Session  |                     |
| 17. Adjourn  |                     |

NOTE: Policy requires that anyone who wishes to address the Council on an issue must be listed on the Agenda. To get listed, a person must contact the City Clerk at (334) 756-5228 by noon the Wednesday before the Council meeting.