

City of Valley
COUNCIL MEETING AGENDA
Monday, March 31, 2008
7:00 p.m.

- | | |
|--|---------------------|
| 1. Call to Order | Mayor |
| 2. Call Roll (Note Absence) | Mayor |
| 3. Invocation | Elizabeth Lyons |
| 4. Pledge of Allegiance | James McDowell |
| 5. Approve Minutes | Council |
| 6. Committee/Commission Reports | |
| 7. Officer/Department Head Reports | |
| 8. Council Member's Communications | |
| 9. Citizen's Communications: | |
| 1. Valley Smoke Free Project | Adrian Carpenter |
| 10. City Administrator's Communications | |
| 11. Mayor's Communications | |
| 1. Proclamation: NATIONAL BOYS AND GIRLS CLUB WEEK
March 30-April 5 | |
| 2. Presentation to Valley Area Arts Council | |
| 3. Acceptance of the resignation of Kevin Bauer from the Valley Historic Preservation Commission. | |
| 12. Account Audits | Finance Chairperson |
| 13. Resolutions | |
| Consent Agenda | |
| 1. Accept Quote for Work to be Done at 2200 50 th Street | 08-45R |
| 2. Approve Agreement for Business License Discovery/Recovery | 08-46R |
| 3. Transfer of County Roads & Streets | 08-47R |
| 4. Authorization for the Mayor to Execute the Quitclaim Deed | 08-48R |
| 5. Budget Amendment/Contribution to Day on the River Festival | 08-49R |
| 6. Budget Amendment/Transfer | 08-50R |
| 7. Accept Cemetery Lawn Care Bids | 08-51R |
| 8. Accept Police Vehicle Bids | 08-52R |
| Regular Agenda | |
| 1. Authorization to Execute Police Chief Contract | 08-53R |
| 14. Ordinances | |
| 1. Re-zoning: | 08-08 |
| a. 1907 and 1908 43 rd Street from a C-2 Local Business to a C-3 Community Business District | |
| b. 4102, 4202, 4204, 4205, 4206, 4207, 4212, 4213, 4304 20 th Avenue from a C-2 Local Business District to a C-3 Community Business District. | |
| 2. Establishing Penalties for Code Violations (First Reading) | 08-10 |
| 15. Announcements | Mayor |
| 1. A public hearing will be held on April 14, 2008, prior to Council meeting on the closing of the Langdale/Iron Bridge. | |
| 2. A reception will be held following Council meeting in honor of Chief Michael Taylor. | |
| 16. Executive Session | |
| 17. Adjourn | |

NOTE: Policy requires that anyone who wishes to address the Council on an issue must be listed on the Agenda. To get listed, a person must contact the City Clerk at (334) 756-5228 by noon the Wednesday before the Council meeting.