

**CITY OF VALLEY
COUNCIL MEETING AGENDA
Monday, October 23, 2006
7:00 P.M.**

1. Call to Order Mayor
2. Call Roll (Note Absence) Mayor
3. Invocation Jim Jones
4. Pledge of Allegiance Shawn Jarrell
5. Approve Minutes Council
6. Committee Reports
7. Officer / Department Head Reports
8. Council Members' Communications
9. Citizen's Communications
10. City Administrator's Communications
 1. DuWayne Bridges Recognition for EMS Donation
11. Mayor's Communications
 1. Proclamation: Veteran Day
 2. Special Recognition of State of Alabama Masters Games Winners.
 3. Special Recognition of City Administrator Tim Bryan and Planning Director Allen Hendrix for their completion of the Economic Development Institute of Auburn University Course.
 4. Special Recognition of Business License Clerk Renee Bishop on her Certification as an Alabama Municipal Revenue Officer.
 5. Appointment of Damon Hampel to the Valley Tree Board.
12. Account Audits Finance Chairperson
13. Resolutions
 - Consent
 1. Lease Agreement/Merry-Go-Round 06-136R
 2. Seek Fuel Bids 06-137R
 3. Budget Amendment/Contributions 06-138R
 4. Seek Bids/Police Department 06-139R
 5. Authorization to Execute Contract 06-140R
 6. Alabama Veterans' Memorial Cemetery 06-141R
 7. Awarding of Ambulance Bid 06-142R
 8. Purchase Property at 5804 19th Avenue 06-143R
 9. Seek Bid on Purchase, Service, and Maintenance On Fire Extinguishers 06-144R
 10. Authority to Purchase Plotter 06-145R
 11. Budget Transfer/Public Works 06-146R
 12. Purchase Police Vehicles 06-147R
 13. Authority to Hire 06-148R
 - Regular
14. Ordinances
 1. Easement/Fulghum 06-29
 2. Annexation of Property/ Chattahoochee Valley Hospital Society 06-30
15. Announcements Mayor
 1. Announce joint Public Hearing with the City of Lanett concerning Charter Communication will be held on Thursday, October 26, 2006 at 6:00 p.m. at the Valley Community Center.
 2. Announce Holiday Closing of Municipal Offices in Observance of Veterans Day on Friday, November 10, 2006

16. Executive Session
17. Adjourn

NOTE: Policy requires that anyone who wishes to address the Council on an issue must be listed on the Agenda. To get listed, a person must contact the City Clerk at (334) 756-5228 by noon the Wednesday before the Council Meeting.