

**CITY OF VALLEY
COUNCIL MEETING AGENDA
Monday, February 12, 2007
7:00 p.m.
Valley City Hall**

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| 1. Call to Order | Mayor |
| 2. Call Roll (Note Absence) | Mayor |
| 3. Invocation | Elizabeth Lyons |
| 4. Pledge of Allegiance | James McDowell |
| 5. Approve Minutes | Council |
| 6. Committee Reports | |
| 7. Officer / Department Head Reports | |
| 8. Council Members' Communications | |
| 9. Citizen's Communications | |
| 1. Stephanie Kerry, District 5, concerning Gun Discharge Ordinance | |
| 2. Pat Blankenship concerning the discharge of firearms in the city | |
| 3. Jim Duncan concerning the City' IT issues and services | |
| 10. City Administrator's Communications | |
| 11. Mayor's Communications | |
| 1. Certificate of Recognition of Brenda Jones | |
| 2. Public Service Award – Dr. Jason and Julie Etherton | |
| 12. Account Audits | Finance Chairperson |
| 13. Resolutions | |
| Consent | |
| 1. Accept Bid for 2007 Recreation Leagues Youth Picture Package | 07-14R |
| 2. Accept Bid for Grass Cutting at Community Center and Ball-fields | 07-15R |
| 2. Request to AL Legislature to Expand Police Jurisdiction | 07-16R |
| 3. Approval to Execute Agreement for Food Service to Valley Sportsplex | 07-17R |
| 4. Authority to Solicit Bids | 07-18R |
| 5. Authorization to Purchase Tactical Equipment for Special Response Team | 07-19R |
| 6. Authorization to Execute Agreement with Hospice | 07-20R |
| 7. Authorization to Execute an Agreement with Southern Union State Community College | 07-21R |
| 8. Approval of Installation and Monitoring-Security | 07-22R |
| Regular | |
| 1. Public Proclamation of Support: H.O.P.E. Project | 07-23R |
| 2. Emergency Purchase of Pothole Patching Vehicle | 07-24R |
| 14. Ordinances | |
| 1. Annexation: George E. Chambley Jr. (First Reading) | 07-06 |
| 15. Announcements | Mayor |
| 1. Reception to follow Council meeting in recognition of the H.O.P.E. Project. | |
| 2. Work Session on Riverdale Mill | |
| 16. Executive Session | |
| 17. Adjourn | |

NOTE: Policy requires that anyone who wishes to address the Council on an issue must be listed on the Agenda. To get listed, a person must contact the City Clerk at (334) 756-5228 by noon the Wednesday before the Council Meeting.