

CITY OF VALLEY
COUNCIL MEETING AGENDA
Monday, March 26, 2007
7:00 p.m.
Valley City Hall

- | | |
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| 1. Call to Order | Mayor |
| 2. Call Roll (Note Absence) | Mayor |
| 3. Invocation | Jim Jones |
| 4. Pledge of Allegiance | James McDowell |
| 5. Approve Minutes | Council |
| 6. Committee /Commission Reports | |
| 7. Officer / Department Head Reports | |
| 8. Council Members' Communications | |
| 9. Citizen's Communications | |
| 1. John Denigris, 2018 Ben Brown Road, comments regarding law enforcement pay. | |
| 2. David Smith, 3403 35 th Place, concerning a Citizens Patrol Program. | |
| 10. City Administrator's Communications | |
| 11. Mayor's Communications | |
| 12. Account Audits | Finance Chairperson |
| 13. Resolutions | |
| Consent | |
| 1. Determination on Public Nuisance and Authorizing Act | 07-38R |
| 2. Authorization to Pay Certain Ad Valorem Taxes | 07-46R |
| 3. Accept Bid for Truck/Multi-Jurisdictional Drug Task Force | 07-47R |
| 4. Renewal of Technical Service Support Agreement | 07-48R |
| 5. Authority to Dispose of Surplus Property | 07-49R |
| 6. Authority to Develop Property | 07-50R |
| Regular | |
| 14. Ordinances | |
| 1. Annexation: Lakeview a West Point Homes, Inc Property | 07-13 |
| (First Reading) | |
| 2. Annexation: River Oaks Partners, LLC (Phase 3) | 07-14 |
| (First Reading) | |
| 15. Announcements | Mayor |
| 16. Executive Session | |
| 17. Adjourn | |

NOTE: Policy requires that anyone who wishes to address the Council on an issue must be listed on the Agenda. To get listed, a person must contact the City Clerk at (334) 756-5228 by noon the Wednesday before the Council Meeting.