

**CITY OF VALLEY
COUNCIL MEETING AGENDA
Monday, June 25, 2007
7:00 p.m.
Valley City Hall**

- | | |
|---|---------------------|
| 1. Call to Order | Mayor |
| 2. Call Roll (Note Absence) | Mayor |
| 3. Invocation | Charlene Atkinson |
| 4. Pledge of Allegiance | Shawn Jarrell |
| 5. Approve Minutes | Council |
| 6. Committee /Commission Reports | |
| 7. Officer / Department Head Reports | |
| 8. Council Members' Communications | |
| 9. Citizen's Communications | |
| 10. City Administrator's Communications | |
| 11. Mayor's Communication | |
| 1. Recognition of Alabama Environmental Management
Pam Wilson Luckie and Dixie Beatty of the Redevelopment Section | |
| 2. Presentation of Brownfields Petroleum Assessment Grant
Matt Robbins and Camilla Warren US EPA Region #4 | |
| 3. Introduce Dan Grogan, MACTEC | |
| 12. Account Audits | Finance Chairperson |
| 13. Resolutions | |
| Consent | |
| 1. Authorization to Execute Contract with MACTEC, INC. | 07-88R |
| 2. Establishing Administrative Policy
– Returned Check/Insufficient Funds | 07-89R |
| 14. Work Session | |
| Regular | |
| 1. Approval of Engineering Services | 07-90R |
| 15. Ordinances | |
| 1. Sale of Bland Street Property (Second Reading) | 07-24 |
| 2. Annexation of Ingram Property (Second Reading) | 07-25 |
| 3. Annexation of portions of Fob James Drive (First Reading) | 07-26 |
| 4. Annexation of portions of Fairfax By-Pass (First Reading) | 07-27 |
| 16. Announcements | Mayor |
| 17. Executive Session | |
| 18. Adjourn | |

NOTE: Policy requires that anyone who wishes to address the Council on an issue must be listed on the Agenda. To get listed, a person must contact the City Clerk at (334) 756-5228 by noon the Wednesday before the Council Meeting.