

City of Valley
COUNCIL MEETING AGENDA
Monday, November 12, 2007
7:00 p.m.

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|-----------------------------|----------------|
| 1. Call to Order | Mayor |
| 2. Call Roll (Note Absence) | Mayor |
| 3. Invocation | Rodney Mitchum |
| 4. Pledge of Allegiance | Shawn Jarrell |

PUBLIC HEARING

A. Bond Financing Issue

B. The following annexed properties be zoned:

1. Property located at 1133 Whites Mill Road owned by Donald Williams to be zoned FAR (Forestry, Agriculture, Recreation).
2. Property located at 588 Fob James Drive owned by Circle K Store to be zoned C3 (Community Business District)
3. Properties located at 611, 613 & 615 Fob James Drive owned by King Family Properties to be zoned C3 (Community Business District).
4. Property located on Fob James Drive between the Mill Store and 559 Café, owned by West Point Homes to be zoned C3 (Community Business District).
5. Property located at 603 64th Blvd., owned by Circle K Store to be rezoned C3 (Community Business District).
6. Property located on 20th Avenue, owned by Sanchez Property to be zoned C3 (Community Business District).

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| 5. Approve Minutes | Council |
| 6. Committee/Commission Reports | |
| 7. Officer/Department Head Reports | |
| 8. Council Member's Communications | |
| 9. Citizen's Communications: | |
| 1. Alabama/Auburn Banquet – | Stan Brumbeloe/Randall Maddux |
| 2. Southeast Regional Director of the Boys and Girls Club | Henry Saxon, Atlanta, GA |
| 10. City Administrator's Communications | |
| Introduce New Business/Tow Man Towing - Bill Thomas | |
| 11. Mayor's Communications | |
| 1. National Hospice/Palliative Care Month | Kay Maxwell |
| 2. National Home Care Month | Albert L. Jordan |
| 12. Account Audits | Finance Chairperson |
| 13. Resolutions | |
| Consent Agenda | |
| 1. Budget Amendment/Art Show | 07-149R |
| 2. Approval of Contract | 07-151R |
| 3. Accept Bid/Parks & Recreation Vehicle | 07-153R |
| 4. Accept Bid/EMS Defibrillators | 07-154R |
| 5. Declaration of Surplus Properties | 07-155R |
| Regular Agenda | |
| 1. Approval of General Obligation Warrants | 07-150R |
| 2. Approval of Contract – Engineering Services | 07-152R |
| 3. Resolution & Support – Chambers County Drug Court | 07-156R |
| 14. Ordinances | |
| 1. Zoning of Recently Annexed Properties (First Reading) | 07-50 |
| 2. Approval of General Obligation Warrants (Second Reading) | 07-51 |
| 3. Sale of Property (First Reading) | 07-52 |
| 15. Announcements | Mayor |
| 1. Municipal Offices will be closed on Thursday and Friday, November 22 and 23, 2007, in observance of Thanksgiving. | |
| 16. Executive Session | |
| 17. Adjourn | |

NOTE: Policy requires that anyone who wishes to address the Council on an issue must be listed on the Agenda. To get listed, a person must contact the City Clerk at (334) 756-5228 by noon the Wednesday before the Council meeting.