

**CITY OF VALLEY  
COUNCIL MEETING AGENDA  
Monday, December 11, 2006  
7:00 p.m.  
Valley City Hall**

- |                             |                 |
|-----------------------------|-----------------|
| 1. Call to Order            | Mayor           |
| 2. Call Roll (Note Absence) | Mayor           |
| 3. Invocation               | Elizabeth Lyons |
| 4. Pledge of Allegiance     | Shawn Jarrell   |

**PUBLIC HEARING**

1. Amend Zoning Ordinance to reduce the minimum amount of acres required to have a Planned Development District (PDD) from 100 acres to 50 acres.
2. Rezone the following properties:
  - a. 43.9 acres more or less, that is south of Southern Union Community College and East of Alabama National Guard Armory from C3 commercial to R6 residential.
  - b. 8.5 acres more or less, that is south of Fob James Drive and north of the Sportsplex Tennis Courts from I institutional to C3 commercial.

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|---|---------------------|
| 5. Approve Minutes  | Council             |
| 6. Committee Reports  |                     |
| 7. Officer / Department Head Reports  |                     |
| 8. Council Members' Communications  |                     |
| 9. Citizen's Communications   |                     |
| 10. City Administrator's Communications   |                     |
| 11. Mayor's Communications  |                     |
| 1. Declare December 21 <sup>st</sup> 'Barbara Langley Day' in Valley  |                     |
| 2. Presentation by Greater Valley Development Group   |                     |
| 12. Account Audits  | Finance Chairperson |
| 13. Resolutions   |                     |
| Consent   |                     |
| 1. Enter into Technical Support Agreement   | 06-164R             |
| 2. Accept Fireworks Contract 2007/2008  | 06-165R             |
| Regular   |                     |
| 14. Ordinances  |                     |
| 1. Re-zoning of Properties  | 06-37               |
| 2. Amendment of Zoning Ordinance to Reduce the Minimum Acres in Planned Development District.                           | 06-38               |
| 15. Announcements   | Mayor               |
| 1. Reschedule Second Council meeting for the Month of December from December 25, 2006 to December 18, 2006 at 7:00 p.m. |                     |
| 2. Reception will follow Council Meeting.   |                     |
| 16. Executive Session   |                     |
| 17. Adjourn   |                     |

**NOTE:** Policy requires that anyone who wishes to address the Council on an issue must be listed on the Agenda. To get listed, a person must contact the City Clerk at (334) 756-5228 by noon the Wednesday before the Council Meeting.