

CITY OF VALLEY
COUNCIL MEETING AGENDA
Monday, November 13, 2006
7:00 P.M.

- | | |
|-----------------------------|-----------------|
| 1. Call to Order | Mayor |
| 2. Call Roll (Note Absence) | Mayor |
| 3. Invocation | Elizabeth Lyons |
| 4. Pledge of Allegiance | Ray Edwards |

PUBLIC HEARING

Section 8.0, R-6 High Density Residential District:

- **Section 8.6, Area and Dimensional Regulations, Maximum Density be amended from 10 Units Per Acre to 15 Units per Acre.**
- **Section, 8.6, Area and Dimensional Regulations, Maximum Building Height be amended from 35 Feet to 50 Feet.**

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| 5. Approve Minutes | Council |
| 6. Committee Reports | |
| 7. Officer / Department Head Reports | |
| 8. Council Members' Communications | |
| 9. Citizen's Communications | |
| 10. City Administrator's Communications | |
| 1. Capital City Bank Presentation | |
| 11. Mayor's Communications | |
| 1. Fairfax Junior Variety Club's presentation of their 2006 Christmas Ornament | |
| 2. Honor Valley High School Band Students – Kade Bell, Mark Meadows, and Caleb Nelson, VHS Band Director Shannon Chandler, and Assist. Band Director Kitty DeLoach | |
| 12. Account Audits | Finance Chairperson |
| 13. Resolutions | |
| Consent | |
| 1. Determination on Public Nuisance and Authorizing Action | 06-149R |
| 2. Approval of Holiday | 06-150R |
| 3. Approval to Purchase | 06-151R |
| 4. Partnership for Working Toward Inclusive Communities | 06-152R |
| 5. Authority to Enter Into Contract | 06-153R |
| 6. Statement of Commitment | 06-154R |
| 7. Authority to Negotiate | 06-155R |
| Regular | |
| 14. Ordinances | |
| 1. Amendment to Zoning Ordinance | 06-31 |
| Section 8.0, R-6 High Density Residential District | |
| 2. Amendment to Business License Ordinance | 06-32 |
| 3. Annexation of Eleanor Scott Property | 06-33 |
| 15. Announcements | Mayor |
| 1. Announce Holiday Closing of Municipal Offices in Observance of Thanksgiving, Thursday, November 23, 2006, and Friday, November 24, 2006. | |
| 16. Executive Session | |
| 17. Adjourn | |

NOTE: Policy requires that anyone who wishes to address the Council on an issue must be listed on the Agenda. To get listed, a person must contact the City Clerk at (334) 756-5228 by noon the Wednesday before the Council Meeting.