

**CITY OF VALLEY  
PLANNING AND DEVELOPMENT  
P. O. BOX 186  
VALLEY, ALABAMA 36854**

**ELECTRICAL PERMIT APPLICATION  
RESIDENTIAL \_\_\_ or COMMERCIAL \_\_\_  
(CICT fee will be added for Commercial permit)**

*Name of Applicant:* \_\_\_\_\_

*Mailing Address:* \_\_\_\_\_

\_\_\_\_\_

*Business Phone No.:* \_\_\_\_\_ *Fax No.:* \_\_\_\_\_

*Name of Property Owner:* \_\_\_\_\_

*Street Address:* \_\_\_\_\_

\_\_\_\_\_

*Total Cost of Project:* \_\_\_\_\_

*# Wiring Outlets:* \_\_\_\_\_ *# of Services:* \_\_\_\_\_ *# of Ranges:* \_\_\_\_\_ *# of Dryers:* \_\_\_\_\_

*# of Water Heaters:* \_\_\_\_\_ *# Other Major Appliances:* \_\_\_\_\_ *# Interior Panels:* \_\_\_\_\_

*# Site Poles:* \_\_\_\_\_

*Issuance Fee:* \_\_\_\_\_

*Each Outlet:* \_\_\_\_\_

*Each Service:* \_\_\_\_\_

*Each Range:* \_\_\_\_\_

*Each Dryer:* \_\_\_\_\_

*Each Water Heater:* \_\_\_\_\_

*Other Major Appliances:* \_\_\_\_\_

*Each Interior Panel:* \_\_\_\_\_

*Each Site Pole:* \_\_\_\_\_

*Total Cost of Permit:* \_\_\_\_\_