

**CITY OF VALLEY  
PLANNING AND DEVELOPMENT  
P. O. BOX 186  
VALLEY, ALABAMA 36854**

**MECHANICAL PERMIT APPLICATION  
RESIDENTIAL \_\_\_ or COMMERCIAL \_\_\_  
(CICT fee will be added for Commercial permit)**

*Name of Applicant:* \_\_\_\_\_

*Mailing Address:* \_\_\_\_\_

\_\_\_\_\_

*Business Phone No.:* \_\_\_\_\_ *Fax No.:* \_\_\_\_\_

*Name of Property Owner:* \_\_\_\_\_

*Street Address:* \_\_\_\_\_

\_\_\_\_\_

*Size of Unit:* \_\_\_\_\_ *Heat & Air:* \_\_\_\_\_ *Heat Only:* \_\_\_\_\_ *KW:* \_\_\_\_\_ *BTU:* \_\_\_\_\_

*Duct / Plenum (# altered, repaired or replaced):* \_\_\_\_\_

*Total Cost of Project:* \$ \_\_\_\_\_

***STATE LICENSE NUMBER:*** \_\_\_\_\_

*Issuance Fee:* \_\_\_\_\_

*Fee Per # of Tons in Unit:* \_\_\_\_\_

*Heat Only Electrical Systems per KW:* \_\_\_\_\_

*Heat Only Gas Systems per BTU:* \_\_\_\_\_

*Duct Work:* \_\_\_\_\_

*Permit Amount:* \_\_\_\_\_