

# City of Valley

## COUNCIL MEETING AGENDA

**Monday, March 8, 2010**  
**Valley City Hall**  
**7:00 p.m.**

- |  |                     |
|--|---------------------|
| 1. Call to Order   |                     |
| 2. Call Roll (Note Absence)  | Mayor               |
| 3. Invocation  | Mayor               |
| 4. Pledge of Allegiance  | O'Neal Shaw         |
| 5. Approve Minutes   | Elizabeth Lyons     |
| 6. Committee/Commission Reports  | Council             |
| 7. Officer/Department Head Reports   |                     |
| 8. Council Member's Communications   |                     |
| 9. Citizen's Communications  |                     |
| 10. Mayor's Communications   |                     |
| 1. Proclamation: 2010 Census Month   |                     |
| 11. Account Audits   | Finance Chairperson |
| 12. Resolutions  |                     |
| Consent  |                     |
| 1. Award Grass Cutting Bid/Recreation Department   | 10-21R              |
| 2. Seek Bids for Grass Cutting/City Cemeteries   | 10-22R              |
| 3. Ratifying and Approving the Actions of Chief Tommy Weldon<br>as the City's Voting Board Member to the Chambers County<br>Emergency Communication District, Inc. | 10-23R              |
| 4. Approval of Travel Advance to the Council Members Attending<br>the NLC Conference in Washington, D.C.   | 10-24R              |
| Regular  |                     |
| 13. Ordinances   |                     |
| 1. Approval to Re-Set the Speed Limit on Fob James Drive<br>(First Reading)  | 10-06               |
| 14. Announcements  | Mayor               |
| 1. Work Session will follow Council Meeting concerning the Council's Trip<br>to the NLC Conference.  |                     |
| 15. Executive Session  |                     |
| 16. Adjourn  |                     |

NOTE: Policy requires that anyone who wishes to address the Council on an issue must be listed on the Agenda. To get listed, a person must contact the City Clerk at (334) 756-5228 by noon the Wednesday before the Council meeting.